## GOVERNMENT OF MEGHALAYA DIRECTORATE OF EMPLOYMENT & CRAFTSMEN TRAINING DEPARTMENT OF LABOUR

No.D ET.16/20/Vol.I/3662

Dated Shillong, 13<sup>th</sup> September, 2023

## **ADVERTISEMENT**

Registration for Skill training in different Sectors/Jobroles is invited by the Directorate of Employment & Craftsmen Training Shillong Meghalaya in Shillong /Jowai/ Khliehriat/ Resubelpara/Sohra and Nongpoh.

Interested candidates are requested to fill the Google form in the Official Website of the Directorate of Employment & Craftsmen Training dectmeg.nic.in.

The Registration is open for all interested candidates who are Class 8 pass and above.

Link: <a href="https://forms.gle/QWjhNwGv8BYbnEoj6">https://forms.gle/QWjhNwGv8BYbnEoj6</a>

SL NO	NAME OF THE TRAINING	JOBROLES	
	PROVIDER		
1.	DIRECTORATE OF EMPLOYMENT &	~	BASIC COSMETOLOGY
	CRAFTSMEN TRAINING/INDUSTRIAL	≻	ASSOCIATE DATA ENTRY OPERATOR
	TRAINING INSTITUTE WOMEN	$\succ$	FOOD & BEVERAGE SERVICE TRAINEE
	SHILLONG	$\succ$	ASSOCIATE DESKTOP PUBLISHING
2.	DIRECTORATE OF EMPLOYMENT &	A	ASSOCIATE DATA ENTRY OPERATOR
	CRAFTSMEN TRAINING INDUSTRIAL		
	TRAINING INSTITUTE RESUBELPARA		
3.	DIRECTORATE OF EMPLOYMENT &	$\triangleright$	ELECTRICAL TECHNICIAN
	CRAFTSMEN TRAINING INDUSTRIAL	$\triangleright$	FOOD & BEVERAGE SERVICE TRAINEE
	TRAINING INSTITUTE SOHRA	≻	ASSISTANT PLUMBER – GENERAL
		>	HELPER MASON
4.	DIRECTORATE OF EMPLOYMENT &	$\triangleright$	ASSISTANT TECHNICIAN –SOLAR PANEL
	CRAFTSMEN TRAINING		INSTALLATION
	LAITUMKHRAH,SHILLONG	≻	GRAPHIC DESIGN ASSOCIATE
		≻	CAMERA AND ACCESSORIES HANDLER
		≻	ASSOCIATE DESKTOP PUBLISHING
		>	CARPENTER
5.	DIRECTORATE OF EMPLOYMENT &	≻	AYURVEDA DIETICIAN
	CRAFTSMEN TRAINING JOWAI	≻	CUSTOMER CARE EXECUTIVE DOMESTIC VOICE
		≻	SPICE PROCESSING TECHNICIAN
		≻	HANDLOOM ENTREPRENEUR
		≻	SECRETARY
		$\checkmark$	PROCESSED FOOD ENTREPRENEUR
6.	DIRECTORATE OF EMPLOYMENT &	$\succ$	ASSISTANT HAIR DRESSER & STYLIST
	CRAFTSMEN TRAINING DHANKHETI	≻	FRONT OFFICE ASSISTANT
	SHILLONG	≻	FOOD & BEVERAGE SERVICE TRAINEE
		≻	HOUSEKEEPING ATTENDANT
		$\rightarrow$	PASTRY/BAKERY ASSISTANT
7.	DIRECTORATE OF EMPLOYMENT &	$\succ$	STREET FOOD VENDOR-STANDALONE
	CRAFTSMEN TRAINING NONGPOH	≻	CRAFT BAKER
		$\checkmark$	ASSISTANT ELECTRICIAN

## > Major Sectors covered

Yours faithfully,

Sd/-Director, Employment & Craftsmen Training, Meghalaya, Shillong.